



# Montana BBQ Cook-Off Entry Form

June 10, 2023  
Setup June 9, 2023

[www.montanabbqcookoff.com](http://www.montanabbqcookoff.com)



TEAM \_\_\_\_\_ \*Name of Payee for Payout \_\_\_\_\_

Address \_\_\_\_\_ KCBS # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Head Cook (Contact): First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Assistant Cook: First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

BBQ Competition Entry fee \$250.00 for all (5) categories \_\_\_\_\_ or \$75.00 per each single category \_\_\_\_\_

Entries received after May 19, 2023 are \$275.00. \*Teams are not official until we have payment and a completed W-9!  
The W-9 is available on our website and must match payee name above to be considered valid.\*

**NO REFUNDS AFTER 5pm on May 19, 2023**

- Check all categories that you are entering. Total points determine the GRAND and RESERVE CHAMPION.  
Chicken\* \_\_\_\_\_ Pork\* \_\_\_\_\_ Pork Ribs\* \_\_\_\_\_ Beef Brisket\* \_\_\_\_\_ Open\* \_\_\_\_\_
- Teams that sample/vend items at the 60/40 split are provided free supplies and napkins. Please indicate your needs.  
Toothpicks \_\_\_\_\_ Sporks \_\_\_\_\_ Paper Food Trays (6" x 4") \_\_\_\_\_ 2oz. Portion Cups \_\_\_\_\_
- Please tell us your booth space requirements: 10' \_\_\_\_\_ 20' \_\_\_\_\_ 30' \_\_\_\_\_ We will mark your spot on the street per your registration. **Please be specific on the space you need which includes your trailer, tent, etc., so we can assign your space accordingly. Thanks for your cooperation.**

Food Truck/Food Vendor fee \$100.00 \_\_\_\_\_ \*Limited Electricity \$25.00 \_\_\_\_\_

Vending Token split is reduced to 80/20 instead of the normal 60/40 by paying the vendor fee.

Contact **Danelle DeSaver** at **406.328.6822** if you have additional questions on payment, etc.

**\*LIMITED ELECTRICITY** means to run your pit/station NOT your RV etc. Generators are OK.

**ALL MEATS** must be from a **USDA** approved source. I have read the **Montana BBQ Cook-Off Rules and Guidelines, KCBS Rules, and Judging Procedures**. I agree to follow all **cooking/holding/sanitary procedures**. The Absarokee Area Merchants Association will not be held responsible for any theft, damage, or bodily injury of any kind. I also agree to only collect **Taster Tokens**, and will collect **NO CASH** and sell **NO BEVERAGES**. Teams will receive 60% of all **Taster Tokens** they collect (80% with paid Vendor Fee). I understand that no pets are allowed by competitors into competition/event area.

**Waiver of Liability:** In consideration of the Absarokee Area Merchants Association (AAMA) accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the AAMA, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further, I hereby grant full permission to the Montana BBQ Cook-Off/ AAMA, and/or agents authorized by them, to use any images, recordings and any other record of this event for any legitimate purpose.

**Health Department:** Any vendor or team that sells food must fill out Health Department form that is listed on the web site. No cost or fee required. Forms must be received by May 15, 2023.

*I, the undersigned, agree to and accept all the terms, conditions, rules and regulations, on behalf of myself/team.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spaces and electrical are assigned based on priority of when your payment is received.

**The Montana BBQ Cook-Off reserves the right to limit or refuse entries.**

Please make checks payable to AAMA (Absarokee Area Merchants Association). Or pay online by visiting our website.

**Mail to: PO Box 62, Absarokee, MT 59001**

**Email: [mtbbq@yahoo.com](mailto:mtbbq@yahoo.com)**

**Phone: 406.328.6822**

Official use only: Date Received \_\_\_\_\_ Payment type \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Balance owed \$ \_\_\_\_\_ Split \_\_\_\_\_ Paid Out \$ \_\_\_\_\_ Notes: \_\_\_\_\_