

MONTANA BBQ COOK-OFF

June 22nd & 23rd 2019

KCBS Pro BBQ Competition and Food Truck/Vendor Entry Form
montanabbqcookoff.com

TEAM _____ *Name of Payee for Payout _____

Address _____ KCBS # _____
City _____ State _____ Zip _____

Head Cook (Contact): First Name _____ Last Name _____
Email _____ Day Phone _____ Cell Phone _____
Assistant Cook: First Name _____ Last Name _____
Email _____ Day Phone _____ Cell Phone _____

**EVERYONE must submit a W-9! Available on website (must match payee name above) with Application to be valid.*

BBQ Competition Entry fee \$250.00 for all (5) categories _____ or \$75.00 per ea single category _____
*Entries received after June 1, 2019 are \$275.00. **NO REFUNDS AFTER 5pm on June 1, 2019***

- Check all categories that you are entering. Total points* determine the GRAND and RESERVE CHAMPION. Chicken* _____ Pork Ribs* _____ Pork* _____ Beef Brisket* _____ Open _____
- Teams that sample/vend items at the 60/40 split are provided free supplies and napkins. Please indicate your needs. Toothpicks _____ Sporks _____ Paper Food trays (6" x 4") _____ 2oz. Portion Cups _____
- Please tell us your booth space requirements: 10' _____ 20' _____ 30' _____ We will mark your spot on the street per your registration. Very important we know that space size so we assign your spaces accordingly.

Thanks for your cooperation.

Food Truck/Food Vendor fee \$100.00 _____ *Limited Electricity \$25.00 _____

Taster Token split is reduced to 80/20 instead of the normal 60/40 by paying the vendor fee.

Contact **Bob Willcoxson** or **Mary Kay Bjorndal** at **406 328 6822** if you have additional questions on payment, etc.

***LIMITED ELECTRICITY** means to run your pit/station NOT your RV etc. Generators are OK.

ALL MEATS must be from a **USDA** approved source. I have read the **Montana BBQ Cook-Off Rules and Guidelines, KCBS Rules, and Judging Procedures**. I agree to follow all **cooking/holding/sanitary procedures**. The Absarokee Area Merchants Association will not be held responsible for any theft, damage, or bodily injury of any kind. I also agree to only collect **Taster Tokens**, and will collect **NO CASH** and sell **NO BEVERAGES**. Teams will receive 60% of all **Taster Tokens** they collect (80% with paid Vendor Fee). I understand that no pets are allowed by competitors into competition/event area. See our web site for more information on supplies and other **PERKS** we provide.

Waiver of Liability: In consideration of the Absarokee Area Merchants Association (AAMA) accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the AAMA, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further, I hereby grant full permission to the Montana BBQ Cook-Off/ AAMA, and/or agents authorized by them, to use any images, recordings and any other record of this event for any legitimate purpose.

Health Department: Any vendor or team that sells food must fill out Health Department form that is listed on the web site. No cost or fee required, forms must be received by June 5, 2019. Contact Bob or Mary Kay 406-328-6822 for assistance.

I, the undersigned, agree to and accept all the terms, conditions, rules and regulations, on behalf of myself/team.

Signature _____ Date _____

Spaces and electrical are assigned based on priority of when your payment is received.

The Montana BBQ Cook-Off reserves the right to limit or refuse entries.

Please make checks payable to AAMA (Absarokee Area Merchants Association). Or pay online by visiting our website.

Mail to: P.O. Box 62, Absarokee, MT 59001

Email mtbbq@yahoo.com

Phone 406-328-6822

Official use only: Date Received _____ Payment type _____ Amount Received \$ _____ Balance owed _____
Split _____ Notes _____ Payout _____
